



Department of Housing and Community Development
HOUSING-RELATED PARKS PROGRAM

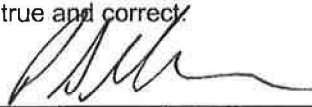
Grant Application
2011 Designated Program Year NOFA

Applicant Information

Applicant:	County of Ventura		
Mailing Address:	800 South Victoria Avenue, #1030		
City:	Ventura		
State:	California	Zip Code:	93009
County:	Ventura		
Website:	www.countyofventura.org		
Authorized Representative Name:	Paul S. Grossgold		
Authorized Representative Title:	Director, General Services Agency		
Phone:	805-654-3800	Fax:	
Email:	paul.grossgold@ventura.org		
Contact Person Name:	Theresa Lubin		
Contact Person Title:	Program Administrator - Parks Department		
Phone:	805-654-3968	Fax:	805-659-6992
Email:	Theresa.lubin@ventura.org		

Applicant Certification

As the official designated by the governing body, I hereby certify that if approved by HCD for funding through the HRP Program, the County of Ventura assumes the responsibilities specified in the HRP Program Notice of Funding Availability and Program Guidelines and certifies that the information, statements, and attachments contained in this application are, to the best of my knowledge and belief, true and correct.

Signature:  Name: Paul S. Grossgold

Date: 4/10/12 Title: Director, General Services Agency

Legislative Information

Please list all representatives for the City/County. Attach additional sheets if necessary.
Legislative information is available at <http://www.leginfo.ca.gov>

Applicant: County of Ventura

	District	Legislator Name
Federal Congressional District:	23	Lois Capps
	24	Elton Gallegly
State Assembly District:	35	Das Williams
State Senate District:	19	Tony Strickland

Eligibility Threshold Requirements

Applicant: County of Ventura

1. HOUSING ELEMENT COMPLIANCE

Does the applicant have an adopted housing element which has been found to be in substantial compliance with Housing Element Law pursuant to Government Code Section 65585 which was submitted to the Department by December 31, 2011 ?

☒ YES

Date Adopted: 10/20/2011

☐ NO

2. ANNUAL PROGRESS REPORT SUBMITTAL

Has the applicant submitted to the Department the Annual Progress Report for either calendar year 2009 and/ or 2010, pursuant to Government Code Section 65400, on the jurisdiction's progress in implementing the housing element prior to December 31, 2010?

Please note:

applicants must submit the 2009 Annual Progress Report in order to be eligible to receive funding for housing starts from 2010. To receiving funding for 2011 housing starts, the 2010 CY Annual Progress Report must be submitted to the Department. If applying for funds based on housing starts for both 2010 and 2011, both the CY 2009 and 2010 Annual Progress Reports must be submitted to the Department by no later than December 31, 2011.

☒ 2009 CY report

3/25/2010

☒ 2010 CY report

5/9/2011

3. HOUSING STARTS

Has the applicant issued Housing Starts for new affordable housing units during calendar year 2010 which meet the affordability requirements for extremely low-, very low- or low-income households?

☒ YES

☐ YES

4. MINIMUM GRANT AMOUNT

Does the applicant meet the minimum grant amount of \$75,000, including any bonus awards, based on Housing Starts from the 2010 calendar year?

☒ YES

☐ NO

If No, the applicant may combine eligible 2010 Housing Starts with one or more subsequent funding rounds and apply once able to meet the minimum qualification amount using combined Housing Starts

Please note, however, to carry-over 2010 Housing Starts, all other threshold requirements (i.e. housing element compliance and submittal of the APR) must be met by close of the 2010 program year.

Please refer to Section 102(b)(4) of the Program Guidelines for additional information.

Note: If the applicant has answered NO to any of the questions above, the application will not be reviewed further and the applicant is ineligible for funding.

Housing Start Cover Sheet

***** Please complete and submit a separate Project Cover Sheet for each Residential Project *****

Applicant:	County of Ventura		
Project Name, Address and/or other Identifier (please note, it is critical that project identifier is consistent or readily identifiable across all required documentation):	Valle Naranjal-Farmworker Rental Housing APN: 055-0-202-010		
Housing Start(s) Issuance Date(s):			
Are Housing Starts otherwise considered Infill, pursuant to Section 106(B)(2)-(4)?	No		
If yes, please identify how units determined to be infill (refer to Section 106B of Program Guidelines) and include supporting documentation.	<input type="checkbox"/> site previously developed <input type="checkbox"/> 75 percent of perimeter adjoins parcels currently developed with urban uses		

Affordability Covenants (Mark appropriate box and provide supporting documentation)

<input checked="" type="checkbox"/> Public Funds Used Type of Subsidy: USDA Rural Development 514, HOME, Joe Serna Farmworker Housing, CDBG, AHP																			
Minimum Deed Restriction:	<input checked="" type="checkbox"/> 55 Year Rental <input type="checkbox"/> 20 Year Ownership	# of Units	65																
		# of Units																	
Sales Price (If Ownership Units)		\$																	
<input type="checkbox"/> No Public Funds Used <input type="checkbox"/> Ownership Initial Occupancy: <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 40%;"><input type="checkbox"/> Very Low Income</td> <td style="width: 20%;"># of Units</td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td><input type="checkbox"/> Low Income</td> <td># of Units</td> <td></td> <td></td> </tr> <tr> <td>Sales Price:</td> <td>\$</td> <td></td> <td></td> </tr> <tr> <td>Household Income</td> <td>\$</td> <td></td> <td></td> </tr> </table>				<input type="checkbox"/> Very Low Income	# of Units			<input type="checkbox"/> Low Income	# of Units			Sales Price:	\$			Household Income	\$		
<input type="checkbox"/> Very Low Income	# of Units																		
<input type="checkbox"/> Low Income	# of Units																		
Sales Price:	\$																		
Household Income	\$																		
* Please note if counting non-restricted ownership units, supporting documentation must include both the initial sales price and household income of initial occupant considering household size.																			

Table 1
Number of Bedrooms By Unit Type and Affordability

*Extremely Low Income Units		Unit Type	Very Low Income Units		Unit Type	Low Income Units	
Number of Units	Total Bdrms		Number of Units	Total Bdrms		Number of Units	Total Bdrms
		Studio		0	Studio		0
	0	1-Bed		0	1-Bed		0
2	4	2-Bed	19	38	2-Bed		0
4	12	3-Bed	30	90	3-Bed		0
1	4	4-Bed	9	36	4-Bed		0
	0	5-Bed		0	5-Bed		0
7	20	Totals	58	164	Totals	0	0

Project Description:

Very Low Income Units are broken down further in project: four 2-bedroom, eight 3-bedroom, two 4-bedroom at 40% and fifteen 2-bedroom, twenty-two 3-bedroom, seven 4-bedroom at 45%. None of the units are above 45%.

Park and Recreation Facility (Park Project) Description

Applicant:	County of Ventura		
Park Project Name:	Piru Skatepark		
Park Project Location (include address, if known, or otherwise indicate nearest intersection):			
500 North Main Street (Via Fustero), Piru, California, APN 056-0-102-160 and 056-0-060-220			
Park Project Census Tract: <small>(please use 11-digit census tract number as detailed in instructions)</small>	06-111-000200		
Senate and Assembly District for Park Project Location:	Senate District:	19	
	Assembly District:	35	
Is Park Project located within a Designated Catalyst Project as determined by HCD?			No
Park Project Summary:			
This project consists of the construction of a new skate park including various events such as upper middle and lower concrete plazas, ledges, ramps and steps, a boulder wall and simulated train bridge, bleachers, lighting, parking, irrigation and landscaping.			
<p>Will the Park Project be in support of any Infill developments, as described in Section 106(e)? * If so, please name at least one developments and indicate the development status (indicate N/A if not applicable) OR Does the jurisdiction's adopted General Plan conform to the region's adopted Regional Blueprint Plan? If so, please complete the Regional Blueprint Bonus Coversheet (next tab) and attach supporting documentation as required. **Please note if Park Project is located within the boundaries of a designated Catalyst Project as indicated above, please click appropriate box below. No further documentation to demonstrate eligibility under this bonus criteria is necessary.</p>			
Infill Supporting		OR	Regional Blueprint
NO	YES		NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Catalyst?	<input type="checkbox"/>		If claiming Infill supporting, provide name/address of at least one infill development and status:
Will the Park be located within a Disadvantaged Community, as described in Section 106(c)? * Please note: to receive bonus funds the application must include supporting documentation.			
YES	NO	The park project is located within the 06-111-000200 census tract and 66% of the residents are at low- or moderate-income levels.	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		
Will the Park be located within a Park Deficient Community, as described in Section 106(d)? * Please note: to receive bonus funds the application must include supporting documentation.			
YES	NO	Disagree with the Community Fact Finding Report of 4.18 acres of park and a population of 1,258. Piru is a small town with only one 3.9 acre park. The 2010 census listed the population of Piru at 2,063 which truly calculates out to 1.89 acres per 1,000 population.	
<input type="checkbox"/>	<input checked="" type="checkbox"/>		
Project Cost Breakdown and Other Funding Sources			
Project Cost			
Subproject	Estimated Cost		Subproject
			Total Project Cost:
Other Funding Sources			
Name of Source	Dollar Amount		Name of Source
			Total Other Funds

* applicable Bonus Funds as detailed in Section 106 of the Program Guidelines

Regional Blueprint Conformance

Applicant: County of Ventura

The applicant must demonstrate that it has conformed applicable sections of its adopted General Plan, including the land use and open space elements, to the land use provisions of the applicable adopted Regional Blueprint Plan. The documentation must include ALL of the following, in a manner specific to the grant application for the proposed park improvements:

- ☐ Copies of relevant text, diagrams, or maps from both the General Plan and Regional Blueprint Plan;
- ☐ A resolution from the elected body of the applicant jurisdiction describing the basis of conformity between the two plans; and
- ☐ A letter or resolution from the Council of Governments (COG) having jurisdiction over the Regional Blueprint Plan attesting to the conformity of the general plan with the adopted Regional Blueprint Plan.

Comprehensive Unit Listing

Applicant:	County of Ventura
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As stated in Section 108(f) of the Program Guidelines, grant funds will be disbursed upon receipt by the Department of documentation of a certificate of occupancy, final inspection, or other comparable local approval evidencing completion of the Eligible Units by which the applicant qualified for Program funding. Please provide a listing, by unique project identifier used in the Project Cover Sheet, for all units contained in this application. The Department will use this listing in both reviewing the application to determine eligibility of each project and tracking documentation of completion and issuance of program funds upon documentation of occupancy of each individual eligible unit.

If necessary, please add additional rows to accommodate all eligible projects

[illegible]

TOTAL	7	58	0	20	164	0	184	\$143,000	\$18,400	\$161,400
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